

**::- SAURASHTRA UNIVERSITY -::**  
**PRACTICAL PROGRAM FOR P.G. MEDICAL EXAMINATION**  
**IN MEDICAL APRIL-2018**

**TIME:] :** **09.00 AM TO ONWARDS**

**Place of Examinations] :**

❖ **Jamnagar :** **M. P. Shah Medical College.**

❖ **Rajkot :** **P. D. U. Medical College, Civil Hospital Campus.**

❖ **Surendranagar :** **C. U. Shah Medical College.**

M.D. BRANCH					
Sr. No.	Examination	Subject	Jamnagar	Rajkot	S.'Nagar
01	M.D. Branch-01	General Medicine	13 <sup>TH</sup> 14 <sup>TH</sup> APRIL, 2018	16 <sup>TH</sup> APRIL, 2018	14 <sup>TH</sup> APRIL, 2018
02	M.D. Branch-02	Pathology & Bacteriology	15 <sup>TH</sup> -16 <sup>TH</sup> -17 <sup>TH</sup> APRIL, 2018	11 <sup>TH</sup> -12 <sup>TH</sup> -13 <sup>TH</sup> APRIL, 2018	11 <sup>TH</sup> -12 <sup>TH</sup> -13 <sup>TH</sup> APRIL, 2018
03	M.D. Branch-03	Gynaecology & Obst.	16 <sup>TH</sup> & 17 <sup>TH</sup> APRIL, 2018	13 <sup>TH</sup> APRIL, 2018	15 <sup>TH</sup> APRIL, 2018
04	M.D. Branch-04	Pharmacology	12 <sup>TH</sup> & 13 <sup>TH</sup> APRIL, 2018	12 <sup>TH</sup> & 13 <sup>TH</sup> APRIL, 2018	16 <sup>TH</sup> & 17 <sup>TH</sup> APRIL, 2018
05	M.D. Branch-05	Paediatrics	17 <sup>TH</sup> APRIL, 2018	16 <sup>TH</sup> APRIL, 2018	13 <sup>TH</sup> APRIL, 2018
06	M.D. Branch-06	Anaesthesiology	16 <sup>TH</sup> & 17 <sup>TH</sup> APRIL, 2018	15 <sup>TH</sup> APRIL, 2018	18 <sup>TH</sup> APRIL, 2018
07	M.D. Branch-07	P.S.M.	16 <sup>TH</sup> & 17 <sup>TH</sup> APRIL, 2018	12 <sup>TH</sup> & 13 <sup>TH</sup> APRIL, 2018	19 <sup>TH</sup> & 20 <sup>TH</sup> APRIL, 2018
08	M.D. Branch-08	Physiology	-----	12 <sup>TH</sup> & 13 <sup>TH</sup> APRIL, 2018	-----
09	M.D. Branch-09	Microbiology	11 <sup>TH</sup> -12 <sup>TH</sup> -13 <sup>TH</sup> APRIL, 2018	11 <sup>TH</sup> -12 <sup>TH</sup> -13 <sup>TH</sup> APRIL, 2018	-----
10	M.D. Branch-10	Radiology	16 <sup>TH</sup> APRIL, 2018	14 <sup>TH</sup> APRIL, 2018	18 <sup>TH</sup> APRIL, 2018
11	M.D. Branch-11	Skin & V.D.	16 <sup>TH</sup> APRIL, 2018	15 <sup>TH</sup> APRIL, 2018	17 <sup>TH</sup> APRIL, 2018
12	M.D. Branch-12	Psychiatrist	13 <sup>TH</sup> APRIL, 2018	14 <sup>TH</sup> APRIL, 2018	15 <sup>TH</sup> April, 2018
13	M.D. Branch-14	T.B. & Chest	13 <sup>TH</sup> APRIL, 2018	14 <sup>TH</sup> APRIL, 2018	16 <sup>TH</sup> APRIL, 2018
14	M.D. Branch-15	Forensic Medicine	16 <sup>TH</sup> & 17 <sup>TH</sup> APRIL, 2018	16 <sup>TH</sup> & 17 <sup>TH</sup> APRIL, 2018	-----
15	M.D.	Radiotherapy	17 <sup>TH</sup> APRIL, 2018	-----	-----
16	M.D.	I. H. B.T.	13 <sup>TH</sup> APRIL, 2018	-----	-----

<b>M.S. BRANCH</b>					
<b>Sr. No.</b>	<b>Examination</b>	<b>Subject</b>	<b>Jamnagar</b>	<b>Rajkot</b>	<b>S.Nagar</b>
15	M.S. Branch-01	General Surgery	12 <sup>TH</sup> & 13 <sup>TH</sup> APRIL, 2018	12 <sup>TH</sup> APRIL, 2018	16 <sup>TH</sup> APRIL, 2018
16	M.S. Branch-02	E.N.T.	16 <sup>TH</sup> APRIL, 2018	12 <sup>TH</sup> APRIL, 2018	16 <sup>TH</sup> APRIL, 2018
17	M.S. Branch-03	Orthopaedics	12 <sup>TH</sup> APRIL, 2018	13 <sup>TH</sup> APRIL, 2018	13 <sup>TH</sup> APRIL, 2018
18	M.S. Branch-04	Ophthalmology	13 <sup>TH</sup> APRIL, 2018	12 <sup>TH</sup> APRIL, 2018	19 <sup>TH</sup> APRIL, 2018
19	M.S. Branch-05	Anatomy	-----	-----	-----
<b>P.G. DIPLOMA MEDICAL</b>					
20	D.O.M.S.	Ophthalmology	-----	-----	20 <sup>TH</sup> APRIL, 2018
21	D.M.R.D.	Radiology	16 <sup>TH</sup> APRIL, 2018	-----	19 <sup>TH</sup> APRIL, 2018
22	D.G.O.	Gynaecology	17 <sup>TH</sup> APRIL, 2018	13 <sup>TH</sup> APRIL, 2018	15 <sup>TH</sup> APRIL, 2018
23	D.C.P.	Pathology	-----	-----	19 <sup>TH</sup> -20 <sup>TH</sup> -21 <sup>ST</sup> APRIL, 2018
24	D.C.H.	Paediatrics	17 <sup>TH</sup> APRIL, 2018	16 <sup>TH</sup> APRIL, 2018	13 <sup>TH</sup> APRIL, 2018
25	D.A.	Anaesthesiology	14 <sup>TH</sup> & 15 <sup>TH</sup> APRIL, 2018	15 <sup>TH</sup> APRIL, 2018	13 <sup>TH</sup> APRIL, 2018
26	D.L.O.	E.N.T.	-----	-----	-----
27	D.V.D.	Skin	16 <sup>TH</sup> APRIL, 2018	16 <sup>TH</sup> APRIL, 2018	18 <sup>TH</sup> APRIL, 2018
28	D.T.C.D.	T.B. & Chest	13 <sup>TH</sup> APRIL, 2018	-----	-----
29	D. ORTHO.	Orthopaedics	-----	-----	14 <sup>TH</sup> APRIL, 2018
30	D.P.M.	Psychological Medicine	-----	14 <sup>TH</sup> APRIL, 2018	-----

No./Exam/02/17737/2018  
Date: 07.03.2018

**Parekh A. S.**  
**Controller of Examinations**  
**Saurashtra University**  
**Rajkot**